

SUPERIOR COURT OF CALIFORNIA COUNTY OF YUBA

215 Fifth Street, Suite 200, Marysville, CA 95901 Telephone: (530) 740-1870

Fax: (530) 740-1871 Email: courthr@yuba.courts.ca.gov

EMPLOYMENT APPLICATION

Instructions: Please complete all sections on both sides of the application

| PERSONNEL USE ONLY | | |
|--------------------|----------------|--|
| ☐ Accepted | ☐ Not Accepted | |
| 1. Education | | |
| 2. Experience | | |
| 3. Lic/Reg | | |
| 4. Typing | | |
| 5. Other | | |
| Analyst: | | |
| Date: | | |

| | Wilder and occursion of the complete an occur | ons on both sides of the applic | | |
|--|--|---------------------------------------|---|--|
| 1 | A separate original, signed application is required for each examination. | 4. Use a typewriter or print in | black or blue ink | |
| 2. | Faxed and emailed applications are accepted. | Notify the Court of any cha | | |
| 3. | Incomplete or illegible applications will not be considered. | | | |
| 1. | POSITION APPLYING FOR: | | | |
| 2. NA | ME: | | Home Phone: | |
| | Last First | Middle Initial | | |
| | Email: | | Work Phone: | |
| | Email | | Cell Phone: | |
| 3 | ADDRESS: | | | |
| 0. | Street | City | State Zip Code | |
| 4. | LAST 4 DIGITS OF SSN: XXX-XX- | (Used for | applicant record control) | |
| 5. | Do you speak another language fluently? ☐ Yes ☐ No | If so, specify language: | | |
| 6. | Are you related to anyone employed by the Superior Court of California, Coulf yes, please provide the name(s) and relationship to you. | inty of Yuba? | | |
| 7. | Are you over the age of 18 years? | pe required to provide authorization | on.) | |
| 8. | Are you legally eligible to work in the United States? Yes No | (Proof of eligibility will be require | ed upon offer of employment.) | |
| 9. | Have you ever been discharged, rejected during probation, or resigned unde circumstances within the past ten years? ☐ Yes ☐ No | er pressure or unfavorable | Note: Explain item 9 in this section or attach additional sheets. | |
| 10. | Valid Driver's License No. State | e | | |
| | (If required on job announcement) Class | <u> </u> | | |
| | Expiration Date | e | | |
| 11. | Reasonable testing arrangements may be made to accommodate candid unable to attend a scheduled test due to religious reasons. If applicable, Court prior to a scheduled test date to request any necessary accommodation | such candidates must call the | | |
| 12. I understand that if offered a position with the Court, I may be required to submit to a pre-employment medical examination, drug screening and background check as a condition of employment. I understand that an unsatisfactory result from, refusal to cooperate with, or any attempt to affect the results of these pre-employment tests and checks will result in withdrawal of any employment offer or termination of employment if already employed. | | | | |
| 13. I authorize the references, employers and educational institutions identified in this Employment Application to release any information they may have concerning my employment or education to the Court and/or its representatives or agents, and I release all parties involved from any and all liability for any and all damage that may result from providing such information. | | | | |
| 14. In consideration for employment with the Court, if employed, I agree to conform to the Court's rules, regulations, policies and procedures at all times and understand that such obedience is a condition of employment. I understand that due to the nature of the Court's business, attendance and punctuality are considered essential requirements and poor attendance or tardiness will result in disciplinary action, up to and including termination of employment. | | | | |
| CERTIFICATION : I certify under penalty of perjury that all statements made on this application are true and complete to the best of my knowledge. I understand that any false, incomplete or incorrect statements may result in my disqualification from the examination process or dismissal from employment with the Court. By signing or typing below, I acknowledge that I have read, understood and agree to the above statements. ☐ Yes ☐ No (If no, attach explanation) | | | | |
| | | | | |
| | Signature of Applicant (Sign in Ink) | - | Date Signed | |
| | orginature or Appricant (orgin in link) | | Page 1 of 3 (Mandatory) | |
| | | | 2/5/00: Day 12/6/16: Day 12/20/17 | |

| EDUCATION AND TR | RAINING – A copy of | degree, license or certificate | must accompa | any applica | tion <u>if req</u> ı | uired on job annou | ncement. |
|---|--|--|-----------------------------|----------------------------------|----------------------|----------------------|--|
| | | icate? □Yes □ No If no, o | check the highe | st grade cor | npleted: | | |
| □1 □2 □3 □4 | □5 □6 □7 □8 | 3 🗍 9 🗎 10 🗎 11 🗎 1 | 2 | | | | |
| Names of College Attended and | | Course of Study/M | ajor | Semes | er Units | Quarter Units | Type of Degree |
| | | | | | | | |
| Professional Licenses or Certificates, if required | | Issuing Agency | | Serial No. or Identification No. | | Date Issued | Expiration Date |
| | | | | | | | |
| Verifiable voluntary experie may be made of your forme | for jobs held during the ence may be considered it er employers. May we co | past 10 years. Attach addition f job related. Please indicate if intact your present employer? | you were emplo ☐Yes ☐ No | oyed under | another nar | me in the remarks se | r most recent job firs ection below. Inquirie |
| Dates | | TILL COMPLETE THE EMPLO er's Name & Address | TIMENT HISTO | Title: | JN LISTEL | D BELOW. | |
| | , | | F | Reason for | | | |
| From: To: | | | Duties: | Leaving: | | | |
| Total Yrs/Mo.: | | | - Battes. | | | | |
| Full Time: | | | | | | | |
| Part Time: | | | | | | | |
| Number of persons | Supervisor: | | | | | | |
| supervised: | Phone: | | | | | | |
| Dates | Employ | er's Name & Address | | Title: | | | |
| | ,, | | F | Reason for | | | |
| From: | | | Duties | Leaving: | | | |
| То: | | | Duties: | | | | |
| Total Yrs/Mo: | | | | | | | |
| Full Time: | | | | | | | |
| | Supervisor: | | | | | | |
| Number of persons Supervised: | Phone: | | | | | | |
| Superviseu. | i none. | | | | | | |
| Dates | Employ | er's Name & Address | | Title: | | | |
| 24.00 | | o. o . tao o ta a. o o o | F | Reason for | | | |
| From: | | | | Leaving: | | | |
| To: | | | Duties: | | | | |
| Total Yrs/Mo: | | | | | | | |
| Full Time: ☐ Part Time: ☐ | | | _ | | | | |
| | Supervisor: | | | | | | |
| Number of persons Supervised: Supervised: Supervised: Supervised: Supervised: Supervised: | | | | | | | |
| Superviseu. | i none. | | | | | | |
| | <u> </u> | | • | | | | |
| Remarks: | | | | | | | |
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YUBA COUNTY SUPERIOR COURT RECRUITMENT QUESTIONNAIRE

All applicants are asked to voluntarily provide the following information. This section will be detached from your application prior to review and will be kept separately. All information provided is strictly confidential.

| NAME OF | POSITION APPLIED FOR: | | | | |
|-------------|--|--|--|--|--|
| A | Do you (1) have a physical or mental impairment whice performing manual tasks, walking, seeing, hearing, speeding regarded as having such impairment? | h substantially limits one or more of your major life activities; i.e., caring for one's self, leaking, breathing, learning, and working; (2) have a record of such impairment, or (3) are o | | | |
| E | 3. Will the above disability limit your ability to compete in the examination and/or perform the job applied for? Yes No Please specify the disability if you answered "yes": | | | | |
| GENDER: | | | | | |
| N | ∕lale ☐ Female ☐ | | | | |
| YOUR AGE | GROUP: | | | | |
| | ☐ Under 21 ☐ 40- ☐ 21-29 ☐ 50- ☐ 30-39 ☐ 60- | | | | |
| RACE/ETH | NIC IDENTIFICATION: (Check one) | | | | |
| | WHITE (Not of Hispanic origin) | | | | |
| | BLACK (Not of Hispanic origin) | | | | |
| | HISPANIC | | | | |
| | ASIAN OR PACIFIC ISLANDERS. | | | | |
| | AMERICAN INDIAN OR ALASKAN NATIVE | | | | |
| | OTHER Specify: | | | | |
| RECRUITM | IENT: | | | | |
| Please indi | cate how you became aware of this job opportunity: | | | | |
| | WORD OF MOUTH Court employee Relative or friend ADVERTISEMENT Newspaper (specify): | | | | |
| | ☐ Television ☐ Trade or Professional Journal ☐ Community Organization: | PUBLIC ORGANIZATION CONTRACTS Human Resources Job Line State Employment Office County Department Office Other (specify): | | | |